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11	Attorneys for Plaintiff Electronic Frontier Foundation		
12	IN THE UNITED STATES DISTRICT COURT		
13	FOR THE NORTHERN DISTRICT OF CALIFORNIA		
14	OAKLAND DIVISION		
15			
16	ELECTRONIC FRONTIER FOUNDATION,) Case No. 4:09-CV-03351-SBA	
17	Plaintiff,))	
18	vs.) STIPULATION OF DISMISSAL	
19	CENTRAL INTELLIGENCE AGENCY, ET))	
20	AL.,))	
21	Defendants.		
22)	
23	Pursuant to Fed P Civ. P 41(a)(1)(A	Vii) plaintiff Electronic Frontier Foundation and	
24	Pursuant to Fed. R. Civ. P. 41(a)(1)(A)(ii), plaintiff Electronic Frontier Foundation and		
25	Defendants Department of Homeland Security, Department of Defense, National Security Agency,		
26	Department of Justice, Office of the Director of National Intelligence, Department of Energy, and		
27	Department of State stipulate that all remaining claims in the above-captioned case are dismissed		
28	with prejudice in their entirety only as to Defendants Department of Energy, Department of State,		
	Case No. 4:09-CV-03351-SBA STIPULATION AND [PROPOSED] ORDER TO DISMISS DEFENDANTS DEPT. OF ENERGY, DEPT. OF STATE & DOJ OFFICE OF ATTORNEY GENERAL		

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1	and Office of the Attorney General, a component of the Department of Justice, with each party		
2	bearing its own fees and costs.		
3			
4	DATED: March 18, 2011		
5	Respectfully submitted,		
6			
7	/s/ Jennifer Lynch ELECTRONIC FRONTIER FOUNDATION	TONY WEST Assistant Attorney General	
8	Jennifer Lynch, Esq. 454 Shotwell Street	ELIZABETH J. SHAPIRO	
9	San Francisco, CA 94110 Telephone: (415) 436-9333	Deputy Branch Director	
10	Facsimile: (415) 436-9993 E-mail: jlynch@eff.org	<u>/s/ Kyle Freeny</u> Kyle Freeny	
11	David I. Sobol (pro has vice)	Trial Attorney	
12	David L. Sobel (pro hac vice) sobel@eff.org	United States Department of Justice Civil Division, Federal Programs Branch	
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15	Attorneys for Plaintiff	Attorneys for Defendants	
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18			
19	GENERAL ORDER NO. 45(X) CERTIFICATION		
20	I attest that I have obtained Kyle Freeny's concurrence in the filing of this document.		
21		/s/Jennifer Lynch	
22		Jennifer Lynch	
23			
24	*	* *	
25	PURSUANT TO STIPULATION, IT IS SO ORDERED.		
26		$\mathcal{A} \cap \mathcal{A}$	
27	Dated: _3/28/11 Hon_Saund	ra Brown Armstrong	
		es District Judge	
28	G N 400 GV 02251 GD 4		
	Case No. 4:09-CV-03351-SBA -2- STIPLILATION AND [PROPOSED] ORDER TO DISMISS DEFENDANTS DEPT, OF ENERGY, DEPT, OF		

STATE & DOJ OFFICE OF ATTORNEY GENERAL